

AGENDA

Meeting: Southern Area Licensing Sub Committee

Place: The Enterprise Network, (The Old Fire Station) 2 Salt Lane, Salisbury,
SP1 1DU

Date: Monday 7 November 2022

Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.Alexander@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Kevin Daley
Cllr Tim Trimble

Cllr Robert Yuill

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Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 18*)

To consider and determine an application for a Review of a Premises Licence in respect of The Cuckoo Inn, Hamptworth, Salisbury SP5 2DU made by Wiltshire Councils Environmental Control and Protection.

Report and appendices attached.

6a **Appendix 1 - Current Premises Licence** (*Pages 19 - 28*)

6b **Appendix 2 - Application to Review the Licence** (*Pages 29 - 36*)

6c **Appendix 3 - Live Music Act** (*Pages 37 - 48*)

6d **Appendix 4 - Correspondence and proposed conditions**
(*Pages 49 - 52*)

6e **Appendix 4a - Noise Management Plan for premises**
(*Pages 53 - 58*)

6f **Appendix 5 - Evidence in support of application for Review**
(*Pages 59 - 64*)

6g **Appendix 5a - Exhibit 1 – Map of location** (*Pages 65 - 68*)

- 6h **Appendix 6 - Relevant representations from members of the public** (*Pages 69 - 82*)
- 6i **Appendix 7 - Location plan of the premises and relevant representations** (*Pages 83 - 84*)